

**IMPORTANT:** *All the following except billing and dues information will be considered publishable.* Date: \_\_\_\_\_

Main Rep Name: Ms. Mr. Mrs. Dr. (circle one) \_\_\_\_\_ Main Rep Position: \_\_\_\_\_

Company name: \_\_\_\_\_

Local address for Chamber communications:

Physical \_\_\_\_\_ P.O. Box \_\_\_\_\_ City, State, Zip \_\_\_\_\_

*Is this your home address?* \_\_\_\_\_ *(Home addresses will not be published.)*

Main Rep Phone: \_\_\_\_\_ Company Phone if different: \_\_\_\_\_

Main Rep Fax: \_\_\_\_\_ *Call first or daytime only fax?* Y N *(fax may be sent at night)*

Main Rep e-mail: \_\_\_\_\_ Company Website: \_\_\_\_\_

General Company e-mail if different: \_\_\_\_\_

Main reason for joining (circle) Gov't. Advocacy Promotion Networking Corporate policy Other *(please describe)* \_\_\_\_\_

Please indicate if bills should go directly to a billing rep at a different address. If bills must be approved locally first, please do not give us a corporate address.

Billing Rep Name: \_\_\_\_\_ Billing Rep Title: \_\_\_\_\_

Billing address: \_\_\_\_\_  
(Number/Street/or P.O. Box, City, State, Zip)

If there is someone else who should receive Chamber **e-mail** correspondence, please give us this information.  
*(There is no additional cost for e-mail correspondence.)*

Add'l Rep Name: Ms. Mr. Mrs. Dr. (circle one) \_\_\_\_\_ Add'l. Rep Title: \_\_\_\_\_

Add'l Rep e-mail: \_\_\_\_\_

Number of local employees: Full time (32 hrs or more/week) \_\_\_\_\_ Part time \_\_\_\_\_ (do not include temporary/seasonal)

Services/products rendered-description of business: \_\_\_\_\_

Would you like to add an enhanced website directory listing for \$75? \_\_\_\_\_ Yes See [www.yubasutterchamber.com](http://www.yubasutterchamber.com) for an example.

What would you like your main classification to be? \_\_\_\_\_  
*(Note: additional classifications that already exist are available at no charge on our website, and at \$25 each, annually, for inclusion in hard copy printed materials. New members – include a 75-word description on our website for \$75. Free upon renewal of your membership.)*

**Return to: Yuba-Sutter Chamber of Commerce, 429 10<sup>th</sup> Street, P.O. Box 1429, Marysville, CA 95901**  
**phone: 530-743-6501 fax: 530-741-8645 e-mail: [chamber@yubasutterchamber.com](mailto:chamber@yubasutterchamber.com)**  
**(OVER)**

The Chamber of Commerce is a volunteer-driven organization. It accomplishes ALL of its work through volunteers. We invite you to carefully consider participating in the Chamber mission by volunteering some time to committee work! Some run year-round, others are more short-term commitments. Just call the Chamber office, and we'll put you in touch!

**MEMBERSHIP INVESTMENT STRUCTURE**

**Associate/Civic Memberships: \$135.00 + \$30 processing fee = \$165 total FIRST YEAR investment**

Associate Memberships are available to self-employed or commission only employees of Chamber Members such as real estate agents, physicians, etc. Civic Memberships are limited to individuals not engaged in business or licensed as a business.

**Business Memberships:**

	<i>Membership dues</i>	<i>Plus processing fee</i>	<i>Total FIRST YEAR investment</i>
<i>0-2 Employees:</i>	\$265	+ \$30	\$295
<i>3-5 Employees:</i>	\$290	+ \$30	\$320
<i>6-10 Employees:</i>	\$315	+ \$30	\$345
<i>11-25 Employees:</i>	\$370	+ \$30	\$400
<i>26-50 Employees:</i>	\$525	+ \$30	\$555
<i>51-100 Employees</i>	\$790	+ \$30	\$820
<i>101-200 Employees:</i>	\$945	+ \$30	\$975
<i>201 or more Employees:</i>	\$1100	+ \$30	\$1130

**Government Rates: (based on population served)**

	<i>Membership dues</i>	<i>Plus processing fee</i>	<i>Total FIRST YEAR investment</i>
<i>Population over 25,000:</i>	\$370	+ \$30	\$400
<i>Population under 25,000:</i>	\$265	+ \$30	\$295
<i>Population under 2,500:</i>	\$135	+ \$30	\$165

**Public Schools: (based on ADA "average daily attendance")**

	<i>Membership dues</i>	<i>Plus processing fee</i>	<i>Total FIRST YEAR investment</i>
<i>Large schools (ADA over 2,500):</i>	\$370	+ \$30	\$400
<i>Medium schools (ADA less than 2,500):</i>	\$265	+ \$30	\$295
<i>Small schools (ADA less than 250):</i>	\$135	+ \$30	\$165

**All Membership Investments are for One Year.**

**OFFICE USE**

Annual Membership Investment \$ \_\_\_\_\_ plus \$30.00 processing fee = Total Investment \$ \_\_\_\_\_  Associate  Civic

Check # \_\_\_\_\_  Cash  CHARGE Mastercard / Visa / AmEx # \_\_\_\_\_ exp. \_\_\_\_\_

Mail receipt? \_\_\_\_\_ Signature \_\_\_\_\_

Circle business location: Linda area Olivehurst area Plumas Lake area Loma Rica

Referred by \_\_\_\_\_ DESIRES: Profile \_\_\_\_\_ Ribbon Cutting \_\_\_\_\_ Mailer Insert \_\_\_\_\_

Membership Directory Listing(s) 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

Other classifications for referrals \_\_\_\_\_

Organization Type (circle one)

For-profit business Non-profit charitable or service org Non-profit , other Taxpayer-funded school Civic Government